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8

Attorneys for Defendants

9
10 **UNITED STATES DISTRICT COURT**
11 **EASTERN DISTRICT OF WASHINGTON**
12 **AT YAKIMA**

13 STATE OF WASHINGTON, STATE OF
COLORADO, STATE OF CONNECTICUT,
14 STATE OF ILLINOIS, STATE OF
MARYLAND, STATE OF MICHIGAN,
15 STATE OF MINNESOTA, STATE OF
NEVADA, STATE OF NEW MEXICO,
16 STATE OF OREGON, STATE OF RHODE
ISLAND, STATE OF VERMONT,
17 COMMONWEALTH OF VIRGINIA, and
STATE OF WISCONSIN,

18 Plaintiffs,

19 v.

20 DONALD J. TRUMP, in his official capacity
21 as President of the United States of America;
UNITED STATES OF AMERICA; LOUIS
22 DEJOY, in his official capacity as Postmaster
General; UNITED STATES POSTAL
23 SERVICE,

24 Defendants.

NO. 1:20-cv-03127-SAB

**NOTICE OF SUPPLEMENTAL
DECLARATION**

1 Defendants respectfully provide notice of the supplemental declaration of Robert
2 Cintron, to be filed in *Jones v. USPS*, No. 20-cv-6516 (VM) (S.D.N.Y.). The
3 declaration provides additional context about the July 10, 2020 “Stand-Up Talk”
4 referenced in footnote 6 of Defendants’ Opposition to Plaintiffs’ Motion for Preliminary
5 Injunction. *See* Defs.’ Opp’n to Mot. for Preliminary Inj, at 18 n.6, ECF No. 76.

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7 Dated: September 15, 2020

Respectfully submitted,

8 JEFFREY BOSSERT CLARK
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9 ERIC R. WOMACK
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10
11 /s/ Joseph E. Borson
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CERTIFICATE OF SERVICE

I hereby certify that on this 15th day of September, I electronically filed the foregoing Notice of Appearance with the Clerk by using the CM/ECF system. I certify that all participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

Dated: September 15, 2020

By: /s/ Joseph E. Borson

Joseph E. Borson

Counsel for Defendants